

# FORT SUTTER NEWS

**BRANCH No 14** 

## PROMOTING THE INDEPENDENCE &

### DIGNITY OF RETIRED AND SEMI-RETIRED MEN

2017 OFFICERS
Big Sir: Don Langley
Little Sir: Dennis Scovill
Secretary: Bob Jackson

Ass't: Duane Clark Treasurer: Dick Lewis Ass't: Bill Boxell



Directors

Al Russo

Paul Willett Dan Franke Joe Freitas Hal Snow

STATE OFFICERS

Area 9 Governor: Regional Director Region 3: Victor C Mershon

State President: Jerry L Strain

ACTIVITIES CHAIRMAN

Attendance: Hal Higgins Ass't: Duncan Lyle Badge Custodian: Dick Jackson

Ass't:

Bowling: Don Reinmuth Bucket Brigade: Joe Freitas Ass't: Jim Poindexter Bulletin Editor: Hal Higgins

Bul letin Reporter and Photo Contest: Tom Silver

Chaplain: Dick Lewis

Golf:

Greeters: Jim McCoy

Ass't: Andy Effimger

Membership, Administration: Hal Higgins

New Membership Recruitment: Programs: Dennis Scovill Photographer: Joe Freitas Sunshine: Bob Jackson T elephone Tree: Hal Snow

Ass't: John Evers, Jim Meek, and Paul Willett

Tour Director: Hal Snow Woodwork: Dan Franke

BRANCH EXECUTIVE COMMITTEE MEETING-10:45 GENERAL MEETING - 11:30

WE MEET THE FOURTH THURSDAY OF THE MONTH

State website: www.sirinc.org

Sirs 14 website: : <a href="http://branch14.weebly.com">http://branch14.weebly.com</a>

AT CARMICHAEL ELKS 5631 Cypress Avenue

Carmichael

# NEXT MEETING APRIL 27, 2017

LUNCHEON MENU BREADED PORK CHOPS WITH AU GRATIN POTATOES AND VEGETABLES



### **BIG SIR-DON LANGLEY -944-4219**

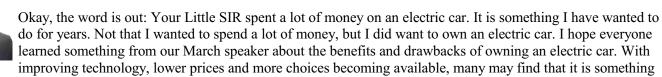
I did enjoy our speaker and the topic. It is amazing how far we have come with electric cars in the last few years.

Again, I want to congratulate Ray Johansen for remaining so active at the age of 90. I am sorry I butchered the trivia question to see who eats first when I was saying 90 in my head, it was coming out 80 from my mouth. Next month I would like to be lobbied by the people who feel they were cheated, and the most persuasive table will go first.

I set up an agreement with Elks for our June meeting. We will be having our meeting out back with a BBQ of hamburgers and hot dogs with salad or coleslaw, beans, potato salad, etc. We can bring our own non-alcoholic beverages, but if we bring our own wine there will be a \$10.00 a bottle corkage fee. Wives and friends are invited and I think this would be a great opportunity to invite people that you think could be a potential new member.

Although I have given up on the merger with Branch 127, I was at an Elks St. Patrick's Day dinner and met two members of 127 and their wives. Both said they were disappointed that we didn't merge, and wanted to try to do something on their side. I told them I would like it if they could work up some support. I also learned that 127 is not meeting their minimum number for their lunch and have been paying for unused lunches. I still believe a merger would benefit both branches, and even if some don't like some of the other members, there are still many we would all like. "Why can't we all just get along?"

### LITTLE SIR- Dennis Scovill 635-5847



they can seriously consider the next time they shop for a car. This same man can speak to us about driverless cars. My wife says it will be a good option for me when I get senile. She will let me sit in the drivers seat and just think I am driving. Let me know if you are interested and I can have Mr. Hall give us another presentation.

Our April speaker will be the "Crocker Talker". She will give us all the latest information about what is happening at the Crocker Art Museum.

### ATTENDANCE AND MEMBERSHIP COMMITTEES



### ATTENDANCE CHAIRMAN, Hal Higgins, phone: 863-6771

- 47 Active members, March 1, 2017
- 18 Members Absent
- 29 Members served, March 23, 2017 (62%)
- 3 Guests
- 1 Speaker
- 32 Lunches served, March 23, 2017

Remember to call me if you want an excused absence for a meeting. Read Page 3 in your Roster.

### MEMBERSHIP CHAIRMAN (ADMINISTRATION) Hal Higgins

- 47 Active members, March 1, 2017
- +1 Tom Tompkons #125 new member -1 Bob Nield #400 resigned
- -1 Don Bagley #106 resigned
- 46 Active members, April 1, 2017
- 1 Inactive member, March 1, 2017 No Change
- 1 Inactive members, April 1, 2017
- 1 New member pending, April 1, 2017



NEW MEMBER TOM TOMPKINS



RAY JOHANSEN GETS 90 YEAR CERTIFICATE

### Please make the following changes in your 2017 Roster:

- Page 6 Delete Bob Nield as Director.
- Page 7 Delete Bob Nield as membership and telephone. Delete "s" from Bob Meek's name. Add John Evers as Telephone
- Page 7 Delete Don Bagley, resigned
- Page 18 Delete Bob Nield, resigned
- Page 19 Change Jim Poindexter's phone number from 467-7651 to 293-9883
- Page 22 Add Herbert Tompkins III (Tom), new member.
- Page 26 Change Don Langley phone number to 944-4219

### SONS IN RETIREMENT - APRIL BIRTHDAYS IN BRANCH 14

### (All Members)

BIRTHDAY	LAST	FIRST	NU
4/2	MEEK	James	142
4/4	SIKORA	Carl P	59
4/5	JACKSON	Bob	117
4/14	CLARK	Duane R.	168
4/30	TOMPKINS III	Herbert W	125

### MARCH BIRTHDAY BOYS

# PROMISE TO 19 AN ADD EAST CONTINUE TO 19 AND EAST CONTINUE TO 19 A

Dick Jackson, Ray Johansen (and wine winner) and Dan Franke

### MARCH WINE WINNER



Bill Boxell

### **SIR-WIFE ANNIVERSARY (APRIL)**

Anniversary Date Last Name First Name Wife 9/15/84 WILLETT Steve P Brenda



### **Branch 14 Photo Contest Rules - 2017**

The 7th Annual Branch 14 Photo Contest will be held during the Ladies' Day Luncheon, October 22, 2017. Having received no feedback regarding an expansion of categories published in the last Bulletin, there will be four categories this year, Architecture, Nature, Portrait, and Other. Up to two finished, unframed prints per category, a maximum of 5" X 7"

may be submitted, either at the September 28th meeting or mailed to me to be received by September 30<sup>tht</sup>, so I will have time to organize and assemble the displays, vote tally sheets, etc. The photos must have been taken within the year preceding the contest, i.e., after the September 22<sup>nd</sup> luncheon. The categories are defined as follows:

Architecture - A manmade structure or structures. Structures may include non-building structures, such as bridges, dams, roadways, fixtures, appliances, or anything that might be designed by an architect.

<u>Nature</u> - Natural objects, landscapes, seascapes, weather phenomena, astronomical objects, wild creatures, or other scenes of the natural world not containing any manmade objects.

Portrait - An image or likeness of a person or persons. May be posed or candid.

Other - Any image not fitting into any of the other three categories.

Photos may be post-processed with tools such as PhotoShop, Lightroom Images Plus or other such tools, as long as the processing is performed by the photographer submitting the photo for the contest. Having photos printed by a drugstore or other market does not violate this rule.

The backs of photos must include the photographer's name and the intended category for it. A title for the picture may also be included. Camera and/or exposure data need not be included. Display orientation (top/bottom of picture), will be determined by the orientation of the information on the back. I do not wish to guess what you want the top of the photo to be. Sometimes, it is obvious - sometimes it is not, depending on the subject.

All members of Branch 14 and their wives or other luncheon guests may enter the contest. Please be sure they have read the contest rules. The polls will be open before lunch is served, and all luncheon attendees may vote, including contest coordinators. The polls will be closed sometime during lunch, the votes tallied, and the results announced. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place prizes will be awarded, as well as Best In Show (photo getting the most votes overall). It would be helpful to have a couple of volunteers to assist with the count.

Get started by setting up a folder called Branch 14 Photo Contest 2017, or something similar, then begin storing possible contest entries there.

- Tom Silver, Photo Contest Coordinator, with gratitude to Bob Wall, the Founding Father of this contest...



### SUNSHINE REPORT --BOB JACKSON – 988-5979

We think that Bob Wall will be back in April, Howard Eastham is not here, just didn't feel up to it, Duncan Lyle is in Manor Care @ 7807 Uplands Way, C/H, that's a block off Sunrise Blvd. he broke his hip and had it replaced two weeks ago and will be there for about a week or 2 more, then off to Atrium of Carmichael Assisted living, so stop in to see him or call, he is in room 205.





### **WOODWORKERS - CHAIRMAN-DAN FRANKE 944-7676**

We had another great woodworkers session at "the barn". A large turnout of about 12 of us enjoyed brownies and cookies thanks to Don Langley and his wife Ann. After the usual BS session, we had an interesting display of wood projects that our members had made this month. Hal Snow had several nice pieces (stool and lazy Susan). Don Langley had two large projects in progress (step and desk) and I showed a bowl I turned.

Al Russo then showed us his collection of about thirty exotic wood samples. Many of the woods he has are wood species that the rest of us had never seen. I then put on a short class/demonstration of my new wood plainer. We then broke into small groups that continued to discuss projects. Interesting day for all.



### **BOWLING CHAIRMAN – DON REINMUTH 456-1844**

The King Pins Jim McCoy's team are in first place in their division as the season nears the time for playoffs and championship games. I think Jim McCoy's team has a good chance to be in the finals. All they need to do is win the first championship game to advance to the final. Good Luck you guys.

A sweeper will follow the championship and this will end the 2016/2017 season.

We bowl every Tuesday At 12:30 at the Country Club Lanes on Watt Ave and El Cameno Ave.

All are invited to come and watch you may even se some very good bowling.

The league needs bowlers. If you or someone you know wants to bowl please let me know and I will help you get on a team or if you prefer to be added to the sub list.

Some high scores bowled.

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GAMES	SERIES
Jim McCoy 196, 185, 167	457
Hal Higgins 189, 188, 175, 176	539, 520
Bill Boxell 215, 203, 200	541, 529
Bob Jackson 177, 170, 169	499, 473
Bob Nield 136	
SPLITS MADE	HIGH ROLLERS
Jim McCoy 5/6,10 / 5,8,10 (3, 10 3x)	Hal Higgins- 540+64
Hal Higgins 4/5, 5/10	Bob Jackson 177+52. 170 +43,442+67
Bob Jackson- 443+95. 197+81. 467+113	Jim McCoy 196,+56
Bill Boxell 4,7,10 3,10 4,7,10	Bill Boxell 215+50, 539+40, 539+41
Bob Nield 3.5.10	

### JUNE MEETING WILL BE AN OUTDOOR BAR-B-QUE



(SEE THE BIG SIR'S REPORT)

Remember: Ladies are invited.

### **DECLARATIONS**

NON RESPONSIBILITY DECLARATION - All activities arranged for or by, or sponsored by, Sons In Retirement, Incorporated, and its Branches, are for the convenience and pleasure of the members and their guests who desire to participate. Sons in Retirement, Incorporated, and its Branches do not assume any responsibility for the well being or safety of the participants or their property, in any matters pertaining to said activities. (Rule 345).

Checks, money orders or credit cards for Travel for one day or less (no overnight), where a bus/busses is/are used as the primary means of transportation, may be made payable to the Branch sponsoring the event. All other checks. money orders or credit cards for travel must be made payable to the travel agency (Rule 420 and 421).

Members are obligated to attend all regular luncheon meetings unless prevented by illness or absence from the Branch locale (Rule 60). REQUIRED ATTENDANCE~ A member who misses three (3) consecutive meetings without notifying the Branch Attendance Committee giving a valid reason, or who attends less than six (6) regular meetings within the last twelve (12) consecutive month period, may be notified, by letter, of the pending termination of his membership in SiRs (Rule 100 and 101)

### **MEETING DATES IN 2017**

January 26, February 23, March 23, April 27, May 25, June 22,

July 27, August 24, September 28, October 26, November 16, and December 28.

Fort Sutter Branch 14 Hal Higgins 7324 Villa Del Sol Ln Citrus Heights, CA 95621