



# FORT SUTTER NEWS

BRANCH No 14

PROMOTING THE INDEPENDENCE &  
DIGNITY OF RETIRED AND SEMI-RETIRED MEN

## 2017 OFFICERS

Big Sir: Don Langley  
Little Sir: Dennis Scovill  
Secretary: Bob Jackson  
Ass't: Duane Clark  
Treasurer: Dick Lewis  
Ass't: Bill Boxell



## Directors

Al Russo  
Paul Willett  
Joe Freitas  
Dan Franke  
Hal Snow

## STATE OFFICERS

Area 3 Governor: Giorgio Dina  
Regional Director Region 1: Mark Stuart  
State President: Jerry L Strain

## ACTIVITIES CHAIRMAN

Attendance: Hal Higgins  
Ass't: Duncan Lyle  
Badge Custodian: Dick Jackson  
Ass't:  
Bowling: Don Reinmuth  
Bucket Brigade: Joe Freitas  
Ass't: Jim Poindexter  
Bulletin Editor: Hal Higgins  
Bulletin Reporter and Photo Contest: Tom Silver  
Chaplain: Dick Lewis  
Golf:  
Greeters: Jim McCoy  
Ass't: Andy Effinger  
Membership, Administration: Hal Higgins  
New Membership Recruitment:  
Programs: Dennis Scovill  
Photographer: Joe Freitas  
Sunshine: Bob Jackson  
Telephone Tree: Hal Snow  
Ass't: John Evers, Jim Meek, and Steve Willett  
Tour Director: Hal Snow  
Woodwork: Dan Franke

BRANCH EXECUTIVE COMMITTEE MEETING-10:45  
GENERAL MEETING - 11:30

WE MEET THE FOURTH THURSDAY OF THE MONTH  
State website: [www.sirinc.org](http://www.sirinc.org)  
Sirs 14 website: : <http://branch14.weebly.com>

AT CARMICHAEL ELKS  
5631 Cypress Avenue  
Carmichael

**NEXT MEETING OCTOBER 26 2017 (LADIES DAY)**

**LUNCHEON MENU**  
**SALMON OR STEAK (see Ladies Day Notice)**



## BIG SIR-DON LANGLEY -944-4219

It felt good to be back and able to eat again.. Every week gets better and I am looking forward to Ladies Day next meeting.

I was impressed with the speaker. He sure knows about wine.

Unfortunately with people on vacation, etc., we had a small turnout and will have to pay for more meals than we ate. .

See you next month. Keep looking for possible new members.

### **LITTLE SIR– Dennis Scovill 635-5847**



September was another successful meeting, It was well attended, and it was good to have Don Langely back. Our speaker, Mr. Brian Moore, kept everyone well entertained while he taught us about wine. You can thank Mr. Moore for the fine bottle of red wine that he donated for our raffle. Our white wine was also a nicer bottle than we usually give away; it came from one of my favorite wineries in Amador County. Congratulations to the lucky winners!

Remember that our next meeting will be Ladies Day. Be sure to sign up ahead of time. Bring your wives or girl friends. Or bring them both if they know about each other.

### **WINE WINNERS**



John Young and Jim McCoy

### **GUEST SPEAKER**



Speaker, Brian Moore and Little Sir, Dennis Scovill

### **ATTENDANCE AND MEMBERSHIP COMMITTEES**



#### **ATTENDANCE CHAIRMAN , Hal Higgins, phone: 863-6771**

46 Active members, September 1, 2017

20 Members Absent

26 Members served, September 28, 2017 (57%)

1 Speaker

27 Lunches served, September 28, 2017

Remember to call me if you want an excused absence for a meeting. Read Page 3 in your Roster.

#### **MEMBERSHIP CHAIRMAN (ADMINISTRATION) Hal Higgins**

47 Active members, September 1, 2017

No Change

46 Active members, October 1, 2017

0 Inactive member, September 1, 2017

No Change

0 Inactive members, October 1, 2017

0 New member pending, October 1, 2017

Please make the following changes in your 2017 Roster:

NO CHANGES

NO BIRTHDAYS IN SEPTEMBER

**SONS IN RETIREMENT - OCTOBER BIRTHDAYS IN BRANCH 14**

**(All Members)**

BIRTHDAY	LAST	FIRST	NU
10/10	CARY	Paul W.A.	51
10/19	WILLETT	Paul F.	382

**SIR-WIFE ANNIVERSARY (OCTOBER)**

Anniversary Date	Last Name	First Name	Wife
10/12/00	CARY	Paul W.A.	Jaime
10/28/78	FRANKE	Dan E	Pam
10/16/76	PLANZER	Anton J.	Marilyn
10/10/01	SNOW	Harold	Bev
10/22/16	THOMPSON	C Hugh	Emily Faye
10/22/61	TOFT	Winston A.	Maria

**GOLF-BILL BOXELL, DICK JACKSON, DICK LEWIS**

**GOLF SCORES**

	RANCHO CORDOVA GOLF COURSE	SEPTEMBER 11, 2017
BILL BOXELL 93	DAN FRANKE 103	DICK JACKSON 95
DICK LEWIS 93	TONY PLANZER 95	

	ANTELOPE GREENS GOLF COURSE	SEPTEMBER 25, 2017
BILL BOXELL 75	DAN FRANKE 72	DICK JACKSON 95
TONY PLANZER 82	DON REINMUTH 77	

**BOWLING CHAIRMAN -DON REINMUTH 456-1844**



The 2017/2018 bowling season will start on 9/12/2017 starting at 12:30.p.m

We need bowlers to fill positions if you are interested in bowling please let me know and we will find a place for you.

.We bowl every Tuesday At 12:30 at the Country Club Lanes on Watt Ave and El Camino Ave.

All are invited to come and watch you may even se some very good bowling.

The league needs bowlers. If you or someone you know wants to bowl please let me know and

I will help you get on a team or if you prefer to be added to the sub list.

**SUNSHINE REPORT --BOB JACKSON – 988-5979**

Information from the Sun Shine Man: Bob Wall is still having back problems and misses our meetings, he is in rehab and doing better. As you know Duncan Lyle is in a retirement community in Carmichael and would love visitors. Andy Effinger has missed most of this year and maybe could use a call to cheer him up. I do want to thank all of you who did make an effort to be at the meeting.





### **Branch 14 Photo Contest - 2017**

- Tom Silver, Coordinator

Photo contest contestants, thank you for your submissions for this year's photo contest at the last luncheon! As you know, we've added a fourth category this year, and it has served as a bailout bucket for some photos that didn't quite fit correctly in any other.

It also allowed for more photos to be entered. There were 51 photos submitted this year, compared with 34 submitted last year. We lost two regular contributors this year, but we gained one new one. As of mail delivery today,

photos are from Hal Higgins, Don & Ann Langley, Dan & Pam Franke, Howard Mann, and Tom & Barbara Silver. One day (the 30<sup>th</sup>) remains for any additional submissions.

The highest number of submissions in any of the categories is 14, and I am sure I cannot fit those categories onto the main panel of the trifold display boards. Some photos will have to overflow onto the wings, so I make sure display positions are randomly determined. with a blind draw method. For a category with twelve photos, say, I put twelve disks, numbered 1 - 12, into a bag and pile the photos for that category in front of me. Then, I reach into the bag, mix the disks up, and draw one. I then put that number onto the back of the top photo in the pile. I repeat for the remaining photos in the pile. When every photo has been marked, they are sorted into order of appearance according to their assigned number. No. 1 goes first at the upper left of the middle panel of the display board, then No. 2 goes next across, and so on.

Once again, the photographer's name will be displayed, as is the custom for more formal photo contests. Granted, most photo contests are judged by a panel of experts who more rigidly consider technical qualities of the photos in addition to their visual appeal. In our case, WE are the judges, and not, with an exception or two, equipped to be competent judges of a formal contest, such as at the State Fair. We are, however, strong on visual appeal! It is a fun contest, and everyone is a participant in some way. But not every photographer's photo deserving of a ribbon gets one, and, without photographer IDs up front, they wouldn't get recognition for their work.

Thank you, again, for helping to make this contest a success, and I'll get back to work putting it together for the Lady's Day Luncheon and wishing Bob Wall, the Founding Father of this contest, a rapid recovery.

### **WOODWORKERS -CHAIRMAN-DAN FRANKE 239-5888**



The September woodworkers meeting at "the barn" was filled with learning, showing and goodies. It was great to see our host Don getting stronger and eating (a cookie). He showed off the new (and vastly improved) table saw he purchased. We also discussed our new bandsaw that is on the way. With these new tools, the Woodworkers are sure to build even more impressive crafts.

This month (Oct. 26<sup>th</sup>) is our Ladies Day special luncheon. The Woodworkers are busy making a variety of crafts that will be donated to our SIR branch for you to purchase. 100% of the money received goes to our SIR #14 branch and will be used to offset the extra costs of of the Ladies Day luncheon (extra cost of the meals, wine, flowers, live music, etc.). Please come to this special event and make sure you have signed up. Without an accurate count, we will not have enough food (steak or salmon) to serve. I have added a photo of our group and a sample of the items that we have donated to the sale. Check it out.....great crafts at very fair pricing. See you October 26<sup>th</sup>. Dan Franke

## THE WOODWORKERS



Howard Mann, Dan Franke, Dick Lewis, Don Langley, Al Russo, and Ray Johansen

### **SIR'S BRANCH #14 LADYS DAY CELEBRATION**

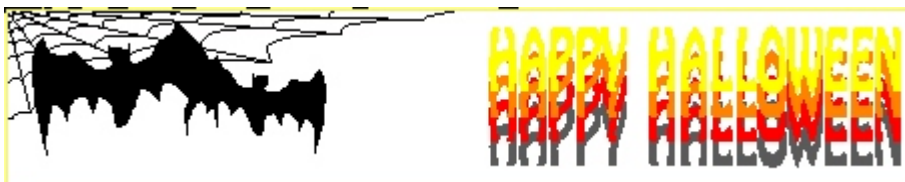
Thursday, October 26, 2017  
Carmichael Elks Lodge  
11 AM Social Time, Lunch 12 Noon

New York Steak or Salmon Wine at Each Table  
\$16/person  
(Additional Meal Cost Underwritten by Club)

**Attire - Hawaiian**

**Fun With:**  
Social Time/Background Music  
Photo Contest  
Wood Art for Sale/Auction

Call Don Langley at 955-5532 or Dan Franke at 239-5888.



## DECLARATIONS

NON RESPONSIBILITY DECLARATION - All activities arranged for or by, or sponsored by, Sons In Retirement, Incorporated, and its Branches, are for the convenience and pleasure of the members and their guests who desire to participate. Sons in Retirement, Incorporated, and its Branches do not assume any responsibility for the well being or safety of the participants or their property, in any matters pertaining to said activities. (Rule 345).

Checks, money orders or credit cards for Travel for one day or less (no overnight), where a bus/busses is/are used as the primary means of transportation, may be made payable to the Branch sponsoring the event. All other checks, money orders or credit cards for travel must be made payable to the travel agency (Rule 420 and 421).

Members are obligated to attend all regular luncheon meetings unless prevented by illness or absence from the Branch locale (Rule 60). REQUIRED ATTENDANCE~ A member who misses three (3) consecutive meetings without notifying the Branch Attendance Committee giving a valid reason, or who attends less than six (6) regular meetings within the last twelve (12) consecutive month period, may be notified, by letter, of the pending termination of his membership in SiRs (Rule 100 and 101)

## MEETING DATES IN 2017

January 26, February 23, March 23, April 27, May 25, June 22,  
July 27, August 24, September 28, October 26, November 16, and December 28.

**Fort Sutter Branch 14**  
**Hal Higgins**  
**7324 Villa Del Sol Ln**  
**Citrus Heights, CA 95621**