

#### 2018 OFFICERS Big Sir: Dennis Scovill Little Sir: Al Russo Secretary: Bob Jackson Ass't: Duane Clark Treasurer: Dick Lewis Ass't: Bill Boxell

Directors Don Langley Paul Willett Joe Freitas

Dan Franke Hal Snow

STATE OFFICERS Area 3 Governor: Georgio Dina Regional Director Region 1: Mark Stuart State President: Derek Southern



PROMOTING THE INDEPENDENCE &

#### DIGNITY OF RETIRED AND SEMI-RETIRED MEN

ACTIVITIES CHAIRMAN Attendance: Hal Higgins Ass't: Badge Custodian: Dick Jackson Ass't: Bowling: Don Reinmuth Bucket Brigade: Joe Freitas Ass't: Jim Poindexter Bulletin Editor: Hal Higgins Bulletin Reporter and Photo Contest: Tom Silver Chaplain: Dick Lewis Golf: Bill Boxell, Dick Jackson., Dick Lewis Greeters: Jim McCoy Ass't: Len Ohlendorf Membership, Administration: Hal Higgins New Membership Recruitment: Hal Snow Programs: Al Russo Photographer: Joe Freitas Sunshine: Bob Jackson Telephone Tree: Hal Snow Ass't: John Evers, Duane Clark, and Steve Willett Tour Director: Hal Snow Woodwork: Dan Franke

BRANCH EXECUTIVE COMMITTEE MEETING-10:00 MEET AND GREET-11:00 GENERAL MEETING AND LUNCH: 11:45 WE MEET THE FOURTH THURSDAY OF THE MONTH State website: <u>www.sirinc.org</u> Sirs 14 website: : <u>http://branch14.weebly.com</u> AT CARMICHAEL ELKS 5631 Cypress Avenue Carmichael

# NEXT MEETING APRIL 26 2018 AT BROOKDALE SENIOR LIVING

LUNCHEON MENU

Editor's Note: Menu is not available. Will e-mail later.



#### **BIG SIR-DENNIS SCOVILL-635-5847**

I am happy to announce that our first Luncheon at Brookdale was an overwhelming success! I add my endorsement to the many comments I heard from our members about the good food and good service. Something I did not anticipate was comments from Brookdale about how much they enjoyed having us there. The chef appreciated the challenge of cooking for us, and the servers really enjoyed the interactions with our members. So I encourage all of you to express your appreciation back to them. This is now the new home for our luncheons, and I think our experience will get even better.

Another benefit of our new home is access to some new potential members. Dick Dunn has already recruited one of the Brookdale residents, and I was personally approached by a man visiting the facility who is interested in joining. I am sure there will be more. That is a great when you consider that dwindling membership is our biggest problem, but it will not come close to solving this problem. Hal Snow has graciously volunteered to be our Membership/Recruiting Chairman, and he will need involvement from all of us to get back to a healthy level of membership. So please help Hal by providing your efforts and ideas for this cause.

Please come early to our next luncheon. Brookdale will be ready for us at 11:00 and have plenty of drinks ready: wine, beer, coffee, iced tea, sodas, and maybe even some lemonade - all included in the price of your lunch. Please bring a friend and show him that he can have a lot of fun if he joins.



## LITTLE SIR-AL RUSSO-(714) 642-0586

Our March meeting which was held at Brookdale Senior Living. The attendance was the best we have seen in many months as there were 32 attendees and two guests. The program featured was a sweet affair provided by Fred Steward of Sacramento Beekeeper Supplies and Honey as our speaker. Fred told us about the life cycle of bees, their role in agriculture, and the challenges they are facing due to the pesticides being used by farmers. Fred also provided us with a sample of clover honey from his

store. He said that many people take a couple of teaspoons of local honey a day as a way to mitigate allergies so common in the Sacramento area due to our high level of pollen in the air.

A new member was inducted, Len Roy Ohlendorf.

The speaker for next month will be Larry Serkanike who will speak about Liberty Ships.

The wine winners this month were birthday boy, Ray Johansen and winner of the wine raffle was Hugh Thompson who was also a birthday boy.

#### ATTENDANCE AND MEMBERSHIP COMMITTEES



ATTENDANCE CHAIRMAN, Hal Higgins, phone: 863-6771

42 Active members, March 1, 2018
<u>11</u> Members Absent
32 Members served, March 22, 2018 (76%)
1 speaker
<u>2</u> guests
35 Lunches served, March 22, 2018

Remember to call me if you want an excused absence for a meeting. Read Page 3 in your Roster..

#### MEMBERSHIP CHAIRMAN (ADMINISTRATION) Hal Higgins

42 Active members, March 1, 2018 <u>+1</u> Ohlendorf #12 43 Active members, April 1, 2018

New member

- 1 Inactive member, March 1, 2018 No change
- 1 1nactive members, April 1, 2018

1 New member pending, April 1, 2018

# NOTE ON PAGE 1 CHANGES IN LUNCHEON AGENDAS Branch Executive Committee Meeting: 10:00 Meet and Greet: 11:00 General Meeting and Lunch: 11:45

#### Please make the following changes in your 2018 Roster:

Please add the following new member:Page 18Ohlendorf, Len Roywife: Loitaine5238 Kenneth AveCarmichael, CA 95608Home phone: (916) 803-1650Birthday: 08/24/1946E-mail: LENOHLENDORF@GMAIL.COMSponsor: Hal SnowJoined: 3/22/2018Worked: Sales Manager, Glidden PaintsAnniversary Date: 6/2/2006



Badge 12

### SONS IN RETIREMENT - APRIL BIRTHDAYS IN BRANCH 14

		(All Members)	
BIRTHDAY	LAST	FIRST	NU
4/2	MEEK	James	142
4/4	SIKORA	Carl P	59
4/5	JACKSON	Bob .	117
4/14	CLARK	Duane R.	168
4/29	McCOMBS	Ardell	20
4/30	TOMPKINS III	Herbert W	125

## MARCH BIRTHDAY BOYS



Hugh Thompson, Ray Johansen and Dan Franke

### WINE WINNERS



Hugh Thompson and Ray Johansen



## Branch 14 Photo Contest

- Tom Silver, Coordinator

There has been no interest expressed in the photo contest for 2018 - at least as far as running the event is concerned, so I am still looking for a replacement. It is time for some new and, perhaps, younger blood contributing to its production. Bob Wall and I are in our 80s, so, perhaps some youngster, say, around 75!

I will be at the side of anyone interested in taking the position over, with as much or as little assistance as desired. Perhaps, from your seeing the event from the outside, you have some ideas for improvement. This would be your opportunity to make those changes. In addition to most of the supplies already existing, there is extensive documentation of the forms, bulletin announcements, contest rules evolution, and past results from the seven contests Bob Wall and I held (Bob four, me three).

If you have any questions or would like more information, please contact me at:

E-mail - TandBSilver@aol.com

Voice - 916-988-0536

Text - 916-671-6826

GOLF- BILL BOXELL



(916) 966-0518

**DICK JACKSON** 



652-2223

**DICK LEWIS** 



961-1244

**GOLF SCORES** 

ANTELOPE GREENS GOLF COURSE

BILL BOXELL 92

**GARY KIDDIE 88** 

DAN FRANKE 74 DON LANGLEY 82 MARCH 05, 2018 DICK JACKSON 89 DICK LEWIS 46 (9 holes)

**DENNIS SCOVILL 79** 

Next Golf: Monday 08:40 March 26, 2018 at Indian Creek Golf Course





## **BOWLING CHAIRMAN – DON REINMUTH 456-1844**

The league has finished week 28 of 31. Our teams will have to do a lot better than they have been because at this time in the league the games get harder to win. We have a few more weeks to try and make up some lost games and hopefully can improve there positions.

Our teams bowl every Tuesday At 12:30 at the Country Club Lanes on Watt Ave and El Camino Ave.

All are invited to come and watch you may even see some very good bowling.

The league needs bowlers if you or someone you know wants to bowl please let me know and

I will help you get on a team or if you prefer to be added to the sub list.

Some high scores bowled .

GAMES	SERIES	
Jim McCoy 169 169	454 417	
Hal Higgins 163	450	
Bill Boxell 185 198 180 164	518 462	
Bob Jackson 161, 169	428	
Don Reinmuth 1		
SPLITS MADE	HIGH ROLLERS	
Jim McCoy 3-10 3-10 5-6	Jim McCoy 454+57 175+41	
Bill Boxell 3-10 2-7 2-7 Hal Higgins 3-10 9-10		
Bob Jackson 5-10		
Bill Boxell 2-7, 2-7, 2-7		



#### WOODWORKERS -CHAIRMAN-DAN FRANKE 239-5888

The woodworkers held our March meeting at "the barn". Donuts by Arielle and coffee by Don. Thank you both. Show-and-tell was highlighted by the progress that Don has made on his walnut slab table. The class portion of the meeting centered on how to select lumber and how to figure out how many board feet of lumber are in a board. Then we went on to our hands-on portion of the meeting. Hal Snow provided all the materials and expert guidance in the making of lazy-Susan's (see

picture). Thank you Hal! Next woodworkers meeting on April 27th at "the barn". See you there.







**SUNSHINE REPORT --BOB JACKSON – 988-5979** Dick Jackson is out with Spinal meningitis, we hope after treatment he will be back passing out the badges again. I know Jim McColm was recovering, but no updates.

#### DECLARATIONS

NON RESPONSIBILITY DECLARATION - All activities arranged for or by, or sponsored by, Sons In Retirement, Incorporated, and its Branches, are for the convenience and pleasure of the members and their guests who desire to participate. Sons in Retirement, Incorporated, and its Branches do not assume any responsibility for the well being or safety of the participants or their property, in any matters pertaining to said activities. (Rule 345).

Checks, money orders or credit cards for Travel for one day or less (no overnight), where a bus/busses is/are used as the primary means of transportation, may be made payable to the Branch sponsoring the event. All other checks. money orders or credit cards for travel must be made payable to the travel agency (Rule 420 and 421).

Members are obligated to attend all regular luncheon meetings unless prevented by illness or absence from the Branch locale (Rule 60). REQUIRED ATTENDANCE~ A member who misses three (3) consecutive meetings without notifying the Branch Attendance Committee giving a valid reason, or who attends less than six (6) regular meetings within the last twelve (12) consecutive month period, may be notified, by letter, of the pending termination of his membership in SiRs (Rule 100 and 101)

#### **MEETING DATES IN 2018**

## January 25, February 22, March 22, April 26, May 24, June 28, July 26, August 23, September 27, October 25, November 15, and December 27.

Fort Sutter Branch 14 Hal Higgins 7324 Villa Del Sol Ln Citrus Heights, CA 95621